



DISTRICT 5M-11 CLUB MONTHLY ACTIVITIES REPORT (MAR)

5M-11 Cabinet Secretary
5m11cabsec@gmail.com

Club Name: _____ Month: _____

Membership: # Last Month ____ Adds ____ Drops ____ Current Total ____

List upcoming activities with dates:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

List activities completed since last report, include the number of members and hours participating in the activity:

- | | | |
|----------|--------------|-------------|
| 1. _____ | #Mbrs: _____ | #Hrs: _____ |
| 2. _____ | #Mbrs: _____ | #Hrs: _____ |
| 3. _____ | #Mbrs: _____ | #Hrs: _____ |
| 4. _____ | #Mbrs: _____ | #Hrs: _____ |
| 5. _____ | #Mbrs: _____ | #Hrs: _____ |
| 6. _____ | #Mbrs: _____ | #Hrs: _____ |
| 7. _____ | #Mbrs: _____ | #Hrs: _____ |

List contributions, include amount:

Signed: _____
Club Secretary
Club President

Mail, fax, or email to: District Governor, 1st and 2nd Vice-District Governors, Cabinet Secretary and Zone Chairman.